

## American Democracy Project (ADP) Distinguished Speakers Series

### \* Departmental/Program Area Grant Opportunity – Fall 2011/Spring 2012

The American Democracy (ADP) Committee seeks proposals from academic departments and other program areas for up to \* \$5000 to participate in the Distinguished Speakers Series. Our typical grant is about \$2000, however for this '11-12 funding cycle ADP is considering making higher awards for proposals with significant merit. Proposals for smaller awards are also encouraged. Collaborative and interdisciplinary grants are desirable, and applications that combine ADP and other sources of funding are welcome. The series is designed to bring distinguished speakers to campus focusing on the general ADP mission: to increase civic engagement of students.

The ADP Speaker Series is designed to address topics related to civic engagement. These may include but are not limited to:

- The Stewardship of Public Lands
- Foundations of Democracy.
- Participatory Citizenship.
- Electoral Voice [Organizing for Voting and Fostering Democracy in both in US and overseas].
- Democratic Participation
- Preparing Teachers to Teach Civic Engagement.

Additional ADP information is available at: <http://www.brockport.edu/adp/>

#### ***2011- 2012 ADP Distinguished Speaker Series.***

Please consider submitting an ADP speaker series grant proposal. This year we are particularly interested in funding proposals for speakers who will make a concerted effort to engage an undergraduate audience. We are less interested in a formal lecture delivery and more inclined to fund speakers who adopt innovative/interactive presentation formats. Each grant can be used to cover a speaker's honorarium, travel expenses such as hotel and airfare, and meals.

***Fall and spring grant applications will be considered collectively in this one submission cycle. Grant recipients selected for funding will be given the option of a fall or spring lecture slot. If you need/prefer one semester slot over another, please note this on your grant application. Also, when identifying a speaker, please make some preliminary inquiries regarding availability.*** In order to be considered for this funding, your grant proposal must include the following:

1. Ways in which the lecture ties into ADP mission and how the content of the talk supports the ADP goal of promoting civic engagement.
2. Mechanisms that will guarantee a minimum of 100 people audience (i.e. required student attendance, course extra-credit, inter-department advertising)
3. The desired lecture date and the person(s) responsible for hosting the speaker. The responsible person(s) must make all event/speaker arrangements including getting the speaker to campus and arranging the talk itself.
4. A budget summary indicating the specific speaker costs and related event expenses. *ADP will provide advertising for your event.*
5. A commitment to assessing the speaker using the ADP speaker evaluation survey and providing ADP with a brief analysis of survey feedback.

**Deadline: Both fall 2011 and spring 2012 grant applications are due Friday, May 13, 2011.** Complete the ADP Lecture Series application form below and return it to either Dr. Barbara LeSavoy (201 Dailey Hall) or Dr. Susan Orr (231 Brown) ADP Speaker Series Committee Chairs.

**\* Grant awards are contingent on adequate '11-'12 ADP funding**

## Fall '11- Spring '12 Distinguished Speakers Series Application Form

Name(s)/Contact Person(s): \_\_\_\_\_

Department(s)/Program Area(s): \_\_\_\_\_

Campus Mailing Address: \_\_\_\_\_

Email address: \_\_\_\_\_

Campus Phone: \_\_\_\_\_

Name of Proposed Speaker: \_\_\_\_\_

Please indicate how your proposed speaker fits with the ADP mission and how the content of the talk supports the ADP goal of promoting civic engagement.

Method of guaranteeing 100 person audience?

Specify whether you prefer a fall '11 or a spring '12 lecture slot and your preferred lecture date:

Person responsible for lecture/speaker provisions:

Do you agree to assess your speaker event and provide feedback to ADP using the ADP survey? \_\_\_\_\_

### \* Budget Summary:

\$ \_\_\_\_\_ Honorarium

\$ \_\_\_\_\_ Travel/Accommodation Expenses

\$ \_\_\_\_\_ Meal Expenses

\$ \_\_\_\_\_ Other (Please specify ) \_\_\_\_\_

\$ \_\_\_\_\_ **Total Expenses**

\$ \_\_\_\_\_ Other Sources of Funding for Lecture

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